

**Gill-Montague Regional School Committee Meeting**

Date: August 28th, 2018  
Time: 6:30 p.m.  
Place: Turners Falls High School Room # 228

**EXECUTIVE SESSION IN CONFERENCE ROOM @ 5:30 P.M.**

**I. CALL TO ORDER**

**II. ROLL CALL OF SCHOOL COMMITTEE MEMBERS [*quorum =5*]**

**III. A. Pursuant to M.G.L., c. 30A, s. 21 (a) (3) to enter executive session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;**

**1. Food Service Grievance**

**IV. WELCOME TO VISITORS (SCHOOL COMMITTEE ROOM)**

**Opportunity for public participation - Policy BEDH, #1**

At the start of each regularly scheduled School Committee meeting, individuals or group representatives will be invited to address the Committee. The length of the public participation segment shall be determined by the chairperson.

**V. IMPORTANT EVENTS: (upcoming and school committee attendance at events)**

- A. August 30<sup>th</sup> & 31<sup>st</sup> – Prek/K Conferences- Hillcrest**
- B. September 4<sup>th</sup> – PreK and Kindergarten First Day- Hillcrest**
- C. September 11<sup>th</sup>- School Picture Day- TFHS**
- D. September 13<sup>th</sup>- School Picture Day – GFMS**
- E. September 18<sup>th</sup> – School Picture Day – Sheffield**
- F. September 20<sup>th</sup> – Open House – GFMS/TFHS @ 6:30 p.m.**
- G. September 27<sup>th</sup>- Open House- Sheffield @ 5:30 p.m.**

**VI. STUDENT REPRESENTATIVE REPORT**

**VII. ERVING REPRESENTATIVE REPORT**

**VIII. SUPERINTENDENT'S REPORT**

**IX. BUSINESS AND OPERATIONS REPORT**

**X. SCHOOL COMMITTEE REPORTS**  
**A. Sub Committee Reports**

**XI. NEW BUSINESS**

- A. Introduction of School Resource Officer & Secondary Level Assistant Principal
- B. Review of Elementary Schools' Student/Family Handbooks
- C. Class of 2016 Alumni Funds/ Student Activity Account
- D. Extension of Property Lease Agreement with Montague
- E. Anti- Harassment Policy
- F. Anti- Bullying Policy

**XII. OLD BUSINESS**

- A. Student Transportation Policy
- B. Hillcrest Electrical Upgrades

**XIII. APPROVAL OF MINUTES**

- A.

**XIV. AGENDA REQUESTS**

- A.

**XV. DATE OF NEXT REGULARLY SCHEDULED MEETING IS:**

- A. September 11, 2018 - Room # 228 @ 6:30 p.m.

**XVI. OTHER BUSINESS THAT MAY ARISE AFTER AGENDA IS POSTED**

**All items must be discussed with the chair prior to the start of the meeting**

If a discussion topic is proposed after a meeting notice is posted, and it was not reasonably anticipated by the chair more than 48 hours before the meeting, the public body should update its posting to provide the public with as much notice as possible of what subjects will be discussed during the meeting. Although a public body may consider a topic that was not listed in the meeting notice if it was not anticipated, the Attorney General strongly encourages public bodies to postpone discussion and action on topics that are controversial or may be of particular interest to the public if the topic was not listed in the meeting notice. – Open Meeting Guide

**XVII. ADJOURNMENT**

Posted: Sabrina Blanchard

Date: August 23, 2018